

JUNE 2016

VOLUME 1 ISSUE 4

OUR FINEST HOUR

A LIVING WORD ACADEMY OF LIGHT PUBLICATION



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Letter From The Editor

Welcome to our 4th addition of: Our Finest Hour.

The world is changing so fast it is hard to keep up with the turmoil and mayhem we see unfolding daily. At least the UK has made the choice to exit the European Union. We have prayed fervently that this would happen. After 40 years England is again a sovereign nation. This change will bring the UK out from under of what will become the Antichrist stronghold in Europe. Well done!

I trust that you will enjoy the articles in this addition and find help, understanding, and edification for the days that lie ahead. Remember this will be known as the churches finest hour.

More on the European Union the EU use the link below.

youtu.be/66uCnNwLJtM

Blessings

Neville Johnson 30 June 2016

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A VISION FOR THE END TIMES

THE FEAST OF TABERNACLES

PART IV

*Learning to become sensitive and connected
to the Holy Spirit is not optional, it is vital.*

As we are now entering into a new day and a new way, it is important that we keep connected to the Lord.

We are in a season now of rapid preparation which requires that we walk with the Lord and become very sensitive to the Holy Spirit. In the hour in which we are now living we must stay connected.

Learning to become sensitive and connected to the Holy Spirit is not optional, it is vital.

While Jesus was at the Feast of Tabernacles He spoke of rivers of living water flowing from our innermost beings. This was more than a Pentecost experience because Jesus spoke these words when attending the Feast of Tabernacles. This speaks of the Fullness of Pentecost. This fullness of the Spirit has been reserved for these Last Days. As we enter into the blessing and empowering of this last season in God, namely the Feast

of Tabernacles, we will begin to see and experience the Powers of the age to come (Hebrews 6:5).

In the Old Testament there are examples of what we can expect and experience in this last season, known as The Feast of Tabernacles.

Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God. Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh

month (the Feast of Tabernacles).
2 Chronicles 5:1-3

Solomon finished building the temple in the seventh month, which was during the Feast of Tabernacles, and this is what happened when they dedicated the temple.

It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; So that the priests could not stand to minister by reason of the cloud: for the Glory of the LORD had filled the house of God.

2 Chronicles 5:13-14

We have generally associated this phenomenon with Pentecost, however this was a Feast of Tabernacles manifestation, not a Pentecost experience. We are now entering this phase of God's purposes for the church. There will be times when whole congregations will be so overcome by the anointing and power of God they will be under the influence of the Holy Spirit, sometimes for days. During these manifestations of the Holy Spirit many will be taken to heaven and experience the wonders of heaven along with receiving instruction and understanding for the days that lie ahead of them, THIS IS THE FEAST OF TABERNACLES. God has reserved the best wine for this end of this age.

After the destruction of Solomon's Temple God instructed them to build another temple, and again the building of this temple occurred in the seventh month during the Feast of Tabernacles.

In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying, Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, Who is left among you that saw this house in her first glory (Solomon's Temple) and how do ye see it now? is it not in your eyes in comparison of it as nothing?

For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; (this is referring to the End Time church). And I will shake all nations, and the desire (i.e. wealth) of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Haggai 2:1-3 6-9

These are remarkable prophetic words given during the Feast of Tabernacles, referring to the End Time Church.

We see that so much of God's prophetic declarations for the End Time church were given when the Feast of Tabernacles was being celebrated. We are now in this period of time of God's purposes.

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.

Hebrews 6:1a

We must move on to the next phase or purposes in God's plan for the church in our day. We must learn to walk with God in the spirit, preparing for, and being ready for the day of God's power.

We must learn to become friends with the Holy Spirit. We must learn to recognize His voice and the ways in which He communicates with us.

SEVEN SENSATIONS OF THE SPIRIT MAN

The Holy Spirit often speaks to us using feelings or sensations. These perceptions are often missed because we do not recognise them as originating from the Holy Spirit.

1) TO SIGH ...

When Jesus prayed for a blind man, the scripture said that He sighed:

And looking up to heaven, He sighed and saith unto him, Ephphatha, that is, Be opened.
Mark 7:34



Jesus sighed. The Greek word for sigh here is: "STENAZO" which means "to sigh or groan with a prayer burden". This is a sensation that appears in your spirit generated by the Holy Spirit and essentially is a signal or a burden to pray. Often a burden comes this way when you find yourself sighing.

NOTE MARK 8:11-12 ...

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? Verily I say unto you, There shall no sign be given unto this generation.

Mark 8:12

To sigh deeply is a particular spirit sensation that needs to be learned, recognised, and responded to. When it is easy to pray, you have a "Stenazo". Did you ever wake at night with this sensation or maybe during the day? This sensation is God knocking on your door to try to get you to turn aside and pray. The "Stenazo" is not the prayer, it is the urge to pray.

And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Romans 8:23

The word "groan" here is the Greek word "STENAZO".

For we that are in this tabernacle do groan, being burdened: (GK Stenazo) not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

II Corinthians 5:4

The Hebrew equivalent of "stenazo" is the word "anach" which means the same as "stenazo"

Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

Ezekiel 21:6

We must learn to sense this spirit sensation and respond to it - learning to respond to the movements of the Holy Spirit within us is important if we are to walk in the Spirit. Responding to this alert from the Holy Spirit

can save your life or someone else's life.

2) TO GROAN ...

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

John 11:38

Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

John 11:38

The Greek word for groan here is ... "EMBRIMAOMAI" (Embri maomi), which has the meaning of "an infusion of indignation, with sense of authority coupled with indignation".

It is a sensation expressed in an inward groaning, with a sense of indignation. A mix of anger and authority, I am sure many of you have experienced this but did you recognise it as a spiritual sensation?

This sensation can trigger the gift of faith and can trigger great miracles. In this case Jesus raised the dead.

3) TO BE TROUBLED IN SPIRIT ...

When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

John 13:21

Troubled in Spirit: The Greek word for troubled here is "TARRASO", and it means to stir, to agitate; it is a sense that something is wrong. This sensation can be so strong that it can impact on you physically, whereby you feel sick in the pit of your stomach, it is an inbuilt early warning system. This generally operates **ahead of time, giving you time to pray**. This is a very important sensation to learn. It can save you a lot of trouble. Many difficulties in your life can be avoided if you respond to the "Tarraso" in your spirit. Remember it is too late to close the stable door after the horse has bolted.

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luke 22:31-32



Here Jesus moved in a "Tarraso" in the Holy Spirit and avoided a calamity in Peter's life.

4) PROVOKED IN SPIRIT

Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Acts 17:16

The word "stirred" here is the Greek word "PAROXUNO". This has the meaning: 'You need to do something; to be stirred and provoked; a spirit sensation'. It is a sensation in your spirit which resembles a stirring, of being provoked bordering on zeal. We need to minister with "Paroxuno", to have a godly zeal, a feeling, a spiritual sensation which eventually registers in your emotions.

5) TO BE PRESSED IN YOUR SPIRIT

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

Acts 18:5

The word pressed here is the Greek word "SUNECHO" ... it has nothing to do with the lack of time. It has the meaning to hold or press together; to 'become one with'. To be pressed in spirit is a spiritual sensation of becoming consciously one with the Holy Spirit. It carries the thought of being pressed into the Holy Spirit.

This is a very powerful manifestation of the Holy Spirit in your spirit.

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead.

II Corinthians 5:14

The word 'constraineth' here is the same Greek word "Sunecho". The love of God 'sunecho-ed' him or pressed him into union with the Holy Spirit. When that happens love overcomes all fear and every sense or thought of failure. It makes one invincible.

In Acts 20:22 Paul said: *I go bound in spirit*; The word bound is the Greek word "sunecho" - invincible, without any fear.

And now, behold, I go bound in the spirit unto

Jerusalem, not knowing the things that shall befall me there:

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

Acts 20:22-23

When Paul said "I go bound in Spirit", he was saying I go 'sunechoed' in spirit. He had no fear, he was lifted in spirit to another realm and taken over by the Holy Spirit, and nothing moved him, he was bound as one with the Holy Spirit. Martyrs testify of this sensation of the spirit, a condition which made them invincible. This produced a supernatural boldness.

6) JOY

The Greek word "KHARAH", meaning: "a calm delight".

This is a spirit sensation that goes deeper than the emotions.

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Romans 14:17

Joy in the Holy Spirit is a spirit sensation

It is not dependent upon circumstances or emotions. It goes much deeper than happiness. Happiness is a sensation of one's soul. Joy is a sensation of one's spirit.

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness.

Colossians 1:11

Under adverse circumstances this brings great strength.

Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength.

Nehemiah 8:10

7) THE WITNESS OF THE SPIRIT

The Spirit itself beareth witness with our spirit, that we are the children of God.

Romans 8:16



The Greek word for witness here is the word "SUMMARTUREO" which means to corroborate, to bear witness. This operates as an affirmation or a check. A green light or a red light, it is a feeling, a sensation in one's spirit of right or wrong. It is of utmost importance that you learn this sensation or feeling, it will keep you from much heartache.

IF YOU ARE GOING TO DEVELOP A WALK WITH THE LORD YOU MUST LEARN THE VARIOUS SENSATIONS OR FEELINGS OF THE HOLY SPIRIT. AND YOU MUST LEARN TO RESPOND IN AN ADEQUATE WAY.

And ye shall seek me, and find me, when ye shall search for me with all your heart.

Jeremiah 29:13



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DAYS OF PREPARATION

The Spirit of God is doing a new thing
and we must be prepared to move with Him

Dear Beloved of God don't grow weary in well doing we are promised overwhelming victory! Notice Paul's inspiring stirring statement:

And let us not lose heart and grow weary and faint in acting nobly and doing right, for in due time and at the appointed season we shall reap, if we do not loosen and relax our courage and faint.

Galatians 6:9

So we are encouraged to hold on to hope our best days are ahead (see Hebrews 10:35)! Beloved, we are in the midst of a great, divine acceleration in the Spirit. The Body of Christ is being prepared for a fresh, new day of God's plan. The Spirit of God is doing a new thing and we must be prepared to move with Him (see Isaiah 48:6-7). Although this process

could take a long time to mature fully, God has been preparing us for this day for many years! We are moving into the destiny the Lord has prepared for us before the foundation of the world (see Ephesians 2:10). Never forget you were chosen in eternity past to live in the present to forge the future! Your destiny is bright (see Jeremiah 31:17).

This is a season of preparation

The Spirit of Truth is dealing deeply with Believers, calling us to draw near to Christ Jesus Himself with a holiness and single-mindedness like we have never before experienced. The Lord's people are being groomed to encounter Him in the fiery cloud of His Presence, and God will be found by, and in, all who are seeking Him with their whole heart (see Jeremiah 29:12-13).



Truly, “deep is calling unto deep” (see Psalm 42:7). This is not the time to remain half-hearted and shallow: Now is the time to launch out into the deep and cry out with the apostle Paul, “That I may know Him” (Philippians 3:10), to be conformed to His image and to carry His presence. The Bride is being prepared to experience true union with Christ, to know Him intimately in order to be like Him in every aspect of our being, in spirit, soul, and body.

Revelation of Purity

How is this transformation happening? The Spirit of Truth is highlighting purity and uprightness so we may all walk in true holiness and the fear of the Lord (see 2 Corinthians 7:1). This lifestyle is not legalism but purity produced by love and loyalty for Christ the King.

Truly, the Body of Christ is no longer satisfied with knowing our Lord and Saviour as a doctrine of our mental understanding. As the Lord responds to the hunger of His people, He is revealing the Person of Jesus in the inward parts of our spirit. What we've understood with our “head knowledge,” we will begin to experience through spiritual revelation. And as the eyes of our heart become enlightened, our character and lifestyle will be transformed (see Ephesians 1:17-18).

Integrity and honesty will become paramount. We will live each day in such a manner that greatly pleases the Lord (see Colossians 1:9-10).

Revelation of Strategies

As a result of this deeper consecration to the Lord, many will receive divine strategies for this pivotal season (see John 16:13). The Spirit of Truth is releasing revelatory insights for all who are willing to hear Him with a heart set to obey what He is requesting (see James 1:22). Prepare to see an acceleration of the advancing of God's plans and purposes. God will have a people of purity and power, who live, move, and have their being in the absolute authority of Christ (see 2 Corinthians 5:20).

Revelation of Destiny

Whether or not you feel you are fulfilling your destiny, you are being prepared by the King of kings for His good purposes. You were chosen by God and have been given a divine destiny in eternities past. Why? The Lord is calling you to partner with Him to shape the future of the

Kingdom of God (see 2 Corinthians 6:1)! This seems almost too marvellous to be true, but it is the Word of God. Ephesians 2:10 explains:

For we are HIS workmanship, created in Christ Jesus unto good works, which God has before ordained that we should walk in them.

Ephesians 2:10

What does it mean to be “HIS workmanship”? The Greek term translated workmanship is *poiema*, from which we derive the English word poem. Indeed, we are God's poem, written in ages past to be a living testimony of His presence on earth (see Psalm 139:16-17). Without exception, every Believer has been created in Christ Jesus for good works, which God has ordained for us.

Revelation of Anointing

The desperate cry of many Believers is: “Oh, Lord, let your works appear unto Your people” (see Psalm 90:16-17). The good news is that God's anointing rests upon pure, upright followers of Jesus, and we will fulfil His purposes on earth. God has not only ordained good works for us, but He has also provided the grace we need to perform these works (see Philippians 4:13). We all have “an unction to function.” Each one of us is anointed to fulfil the purposes of God (see Acts 1:8).

As we move deeper into this season of sensitivity and revelatory enlightenment, we must never forget that our calling and destiny, our chief aim, is to abide in our Beloved Jesus Christ, fixing our eyes on Him and Him alone. Only in His light do we see light (see Psalm 36:9). Only in His presence do we obtain a happy, holy heart (see Psalm 16:11).

Leaders With Pure Hearts

These marks of maturity are being seen in many lives, but it is imperative that leaders set an even higher standard for the Body of Christ. Purity of heart and purity of motives are required if we are to behold the Lord (see Hebrews 12:14). Divinely appointed leaders are emerging who have a single heart's goal to establish the King in His Kingdom on earth. This purity of heart is an absolute requirement for every Believer and leader, because we are entering into a season of signs and wonders on a level never before experienced. But we must be on the alert: the supernatural will be displayed not only from the Holy Spirit but also from the dark side. Scripture warns that, in the last days, deception will be strong (see



Matthew 24:24). Even though the enemy will attempt to deceive many, Christ Jesus will have for Himself a people prepared to do greater works (see John 14:12).

This is not a time for any Believer or leader in the Body of Christ to be humdrum, expecting only what we have seen and experienced before. We have never been where we are going now (see Joshua 3:4). We all must prepare for what is ahead: The call to embrace the awe

of Almighty God. A wonderful, reverential fear of the Lord is returning to the people of God, releasing the wisdom of God (see Psalm 111:10).

The hearts and lives of millions are going to be touched and transformed by the power of God during these days, as God's people return to a radical love for Christ. Amen!

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Finding the knowledge of God



*The fear of the Lord is a fountain of life,
to turn one away from the snares of death.*

Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us to glory and virtue.

2 Peter 1:2-3

The Greek word for "knowledge" in the above verse is *ἐπίγνωσις* *epígnōsis*. The definition of this word "epignosis" implies more than just "information" but rather an "experiential knowledge". The Word of God tells us that "grace and peace" are "multiplied" to us through this experiential knowledge of God and of Jesus our Lord. Having grace added to us is great, but the "experiential knowledge" of God causes His grace and peace to be multiplied to us!

The apostle, Paul, wrote...

I am what I am by the grace of God.

1 Corinthians 15:10

None of us are anything or ever will be anything except by the grace of God. Only the grace of God can empower us to fulfill our destiny and purpose in Christ. Since we can only make progress by His grace, it would be wise for us to learn how to receive more grace. Receiving more of the "knowledge of Jesus and of God" will always result in "grace and peace" being multiplied to us. In this short study we want to look at what the Word says about how we can receive more of the "experiential knowledge" of God.

Several years ago I heard an amazing testimony from the late Rev. DGS Dhinakaran. He was a man who walked with God and had many heavenly experiences. Once, while he was praying for his legs to be healed, the Lord caught him up in the Spirit. He found

himself standing in heaven with the Lord Jesus and the apostle Paul. The Lord then told Rev. Dhinakaran "I want Paul to speak with you."

Paul began by saying "My son, when I was on the road to Damascus to persecute Christians, and the Lord Jesus appeared to me, when I heard Him say these words "Saul, Saul, why are you persecuting Me?" I was instantly converted because of His voice. I had never before in all my life heard a voice that was so full of love and compassion. As I had fallen to the ground I replied "Who are You, Lord?" He then responded with great tenderness and kindness "I am Jesus whom you are persecuting."

"Because of the love in His voice, I knew at that moment that I wanted to spend the rest of my life telling the whole world about the grace of God. From that point on I suffered many things including stoning, beatings and shipwreck. But I never thought about my own life. All I thought about was bringing the Gospel to the world."

When I first heard Rev. Dhinakaran relate this heavenly encounter, I was shocked. Whenever I had read the book of Acts where Paul described encountering the Lord on the road to Damascus, I had imagined it to be much different. In my mind I thought the voice of the Lord would have been sober and stern. I thought when Paul heard the God speak, he may have thought "Oh, no! I'm in trouble now." My perception of the Lord was way "off". I was lacking the "experiential knowledge" of God.

All of us perceive the Lord with veils and filters on our hearts. We end up with ideas about Him that are just not true. As a result, we fall short of the grace and peace that we could walk in. We don't always access "every good thing that pertains to life and godliness". We need the true knowledge of God to "multiply grace and peace" to us. We need the experiential knowledge of Him so that we may access everything that pertains to life and godliness. This can only happen by the Holy Spirit revealing God to us. It takes God to know God!

"However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own, but whatever He

hears He will speak; and He will tell you things to come. 14 He will glorify Me, for He will take of what is Mine and declare it to you. 15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you."

John 16:13-15

So how do we grow in the experiential knowledge of God?

"My son, if you receive my words, and treasure my commands within you, so that you incline your ear to wisdom, and apply your heart to understanding; Yes, if you cry out for discernment, and lift up your voice for understanding, If you seek her as silver, and search for her as for hidden treasures; Then you will understand the fear of the Lord, and find the knowledge of God."

Proverbs 2:1-5

These are the elements involved:

- 1) receiving and holding God's Word in our heart, and
- 2) earnestly crying out for discernment and understanding.

God will answer this sincere cry by granting that we would

- 1) understand the fear of the Lord, and
- 2) find the knowledge of God.

The fear of the Lord is a forerunner that goes before the true knowledge of God. Throughout Scripture we see this link between the fear of the Lord and the knowledge of God. There is no true knowledge of God without the fear of God.

"The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding."

Proverbs 9:10

John the Baptist was sent by God to go before the Lord Jesus.

Jesus said of John the Baptist:

This is he of whom it is written:

'Behold, I send My messenger before Your face, Who will prepare Your way before You.'

Luke 7:27

John brought repentance and the fear of the Lord.



Then he (John) said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come? 8 Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. 9 And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire.
Luke 3:7-9

The Lord Jesus came after John, manifesting the "experiential knowledge of God" to the people. All that Jesus said and did revealed the "knowledge of God". He told Philip ...

He who has seen Me has seen the Father.
John 14:9

The fear of the Lord is a fountain of life, to turn one away from the snares of death.
Proverbs 14:27

Because the fear of the Lord is the forerunner to the true knowledge of God, it is therefore a fountain of life. Throughout the Book of Acts, when the fear of God is mentioned, immediately afterwards we see a flow of the life of God's Spirit.

And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. Then fear came upon every soul, and many wonders and signs were done through the apostles.
Acts 2:42-43

Notice that "fear came upon every soul". What brought this fear? The believers were continuing in the apostles' doctrine. Fellowship, breaking of bread and praying together doesn't bring the fear of God. But the apostles' had a healthy fear of God and their teaching imparted it. The result: a flow of the life of God followed "as many wonders and signs were done through the apostles". The fear of God is truly a fountain of life.

We all remember the story of Ananias and Saphira. They lied to the Holy Spirit as recorded in Acts 5:1-10. Judgment fell on them. After Ananias and Saphira were carried out of the assembly dead, the Scripture says:

So great fear came upon all the church and upon all who heard these things. 12 And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch.

Acts 5:11-12

Notice again that "great fear came upon all the church" and the "fountain of life" flowed as "through the hands of the apostles many signs and wonders were done among the people".

We see the fear of the Lord releasing a fountain of life again in Acts Chapter 9.

Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.

Acts 9:31

All these churches walked in the fear of God and enjoyed the "comfort of the Holy Spirit" and they were multiplied. When we walk in the true fear of God, we are not conscious of fear, but we are conscious of the comfort of the Holy Spirit. The life of God always flows from the fear of the Lord.

The fear of God is related to understanding God's judgments.

For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad. 11 Knowing, therefore, the terror of the Lord, we persuade men.

2 Corinthians 5:10-11a

Behold the goodness and the severity of God.

Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.
Romans 11:22

There is a tendency in much of the church today to only talk about the "goodness" of God and not about His severity. This is a lopsided message that does not release the healthy fear of God. Without the fear of God,



there is a lack of the true knowledge of God. Without the healthy fear of God where is the fountain of life? Because of soft-pedaling the Gospel, much of the church is grossly lacking in the experiential knowledge of God.

God said the fear of the Lord is the beginning of wisdom. That means that if we do not have the fear of the Lord, we have zero wisdom! If we follow Proverbs 2:1-5, storing up the Word in our heart while earnestly crying out to know Him, God will answer our prayers. He will grant that we "understand the fear of God" and "find the knowledge of God". The "knowledge of God" (revelation of Jesus) will always cause "grace and peace" to be multiplied to us.

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ (knowledge of God).

1 Peter 1:13

Since we are to rest our hope FULLY on the grace that is to be brought to us at the revelation of Jesus (knowledge of God), then we should not have our hope in anything else. Our number one passion should be to know Him! By the knowledge of Him we access grace. By the knowledge of Him we access all things that pertain to life and godliness.

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Our ultimate personal destiny is to be conformed
to the image of Jesus Christ

The Lord is preparing a body of spiritual warriors to emerge in our generation to meet the scripturally foretold challenges and prophetic destiny ordained for our age. One of the greatest mandates of all time is to cooperate with the Holy Spirit to taste the good Word of God and the powers of the age to come and see the Biblical directive in Numbers 14:21 fulfilled-to be the instruments by which He fills the whole Earth with His glory.

So the LORD said, "I have pardoned them according to your word; but indeed, as I live, all the earth will be filled with the glory of the LORD"

Numbers 14:20-21

Like Abraham, it is our heart's cry,

"My lord, if now I have found favour in your sight, please do not pass your servant by"

Genesis 18:3

Our earnest desire and highest aspiration is to be the chosen generation through which the Lord imparts revelation and expression of His nature, character and power that we may begin to fill the entire Earth with God's Glory. That would be the fulfilment of the awesome prayer outlined by the Lord Himself, *"Thy Kingdom come. Thy will be done, on earth as it is in Heaven"*.

We have the incredible privilege of living in the generation that will witness the unveiling of great mysteries and hidden secrets reserved for the "time of the end." (Daniel 12:4). Thankfully, the Holy Spirit is beginning to unleash "great and mighty things" related to our prophetic mandate. These Scriptural directives impart insight with understanding concerning the revelation of His Glory.

With perfect certainty, there will be a company of people who reside in this place of promise. Just as surely as the prophetic fulfilment of the restoration of the Jewish people to the land of Israel miraculously took place; so also will there be the divinely motivated establishment of the Bride to her inheritance.

In the same way we witnessed the awakening of the Jewish people to their homeland, so will the Bride of Christ be awakened to her birthright. There will initially be a message of restoration for those with ears to hear followed by times of intense tribulation and difficulty driving the people to the fulfilment of God's Word.

Fishers and Hunters

Early one morning just as the sun was rising; I heard a voice in a dream saying, "I am going to send both the fishers and the hunters." Naturally, I initially related this pointed statement to the restoration of the Jewish people to their native land and the establishment of a sovereign state. I later discovered a broader application of this certainty.

One of the most profound prophetic accomplishments in human history is the restoration of the Jewish people following the Diaspora. Never before has a nation been dead for almost 20 centuries and then reborn in accordance with prophecies recorded over 2,500 years ago.

Even so, our generation has witnessed this astounding fact and we recognize only God's sovereign power could accomplish such a miraculous undertaking. God's Word cannot fail. Every "jot and tittle" will be accomplished in its entirety.

As the LORD lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them. For I will restore them to their own land which I gave to their fathers. Behold, I am going to send for many fishermen," declares the LORD, "and they will fish for them; and afterwards I shall send for many hunters, and they will hunt them from every mountain and every hill, and from the clefts of the rocks.

Jeremiah 16:15-16

Jeremiah prophesied the manner by which the Lord would execute this notable task after many centuries of dispersion, persecution and murder. He foresaw the Lord would birth in the hearts of men, the vision of restoration of a natural homeland and entice the Jewish people to return to their inheritance. They were the "fishers" who delivered a message of restoration and promise.

The Fishers Message

Among them were great leaders such as Theodore Herzl who was recognized as the founder of modern Zionism. He laid the foundation for the creation of sovereign rule in 1896 through his book, "The Jewish State". Another was Chaim Weizman, the first president of the Jewish state and creator of the World Zionist Organization aimed at encouraging Jews worldwide to help develop and settle Israel. The Hebrew language was reintroduced under the leadership of Eliezer Ben-Jehudah and others.

As is generally the case when the Lord births something new, the "restorers" views were met with mixed reactions among the Jewish community. Nehemiah also encountered similar opposition in his commission for the reestablishment of the Temple. In spite of the resistance and difficulties, there would be a people who returned and fulfilled this Biblical mandate.

Their message awakened in the hearts of many Jewish people the desire to return to their own land. Many were willing to forsake the wealth, friendships and security of the nations in which they were sojourning to return to their heritage. The early "pioneers" laid the foundation for the economic and social rebirth of the Jewish nation. They paved the way for the Lord's timing when conditions were ripe to possess the land promised to Abraham and his seed.

Also I will restore the captivity of My people Israel, and they will rebuild the ruined cities and live in them; they will also plant vineyards and drink their wine, and make gardens and eat their fruit. I will also plant them on their land, and they will not again be rooted out from their land which I have given them," says the LORD your God.

Amos 9:14-15



"Zionism" became a rallying cry for the Jewish people and many from Europe and Russia answered the call. They were provoked by the proud beliefs of the Zionist movement. It proved to be an awakening in many for rebuilding the country. During the years 1882-1905 more than 25,000 Jews arrived in the land of Palestine, mostly from Eastern Europe. Between 1905 and the outbreak of WWI another 40,000 immigrated.

The Hunters

Following the "Fishers," another form of motivation began to emerge in the form of the "hunters." The intense persecution and anti-Semitism prevailing throughout Europe and especially Russia during the late 19th and early 20th centuries began to hasten the development of modern Zionism. Finally, the genocide of Hitler's insanity forged another exodus driving the Jewish people to the creation of a state and their independence. God used these persecutions to press the Jewish masses home although it was Satan's brash intent to completely eradicate worldwide Jewry and circumvent the ultimate plan of God. As it turned out, because of the atrocities of the Holocaust, the horrified nations of the world granted official sanctions for a Jewish state and on May 14, 1948 Israel was born. Over the following three decades almost 2 millions Jews would return to their homeland. Naturally, the numbers have increased substantially since then.

Our Fishers and Hunters

It is an interesting observation to note that in 1896 when Theodore Hertzl published his book "The Jewish State," arousing the Jewish people to the restoration of their inheritance, Alexander Dowie was also in Zion Illinois commissioning an apostolic ministry and awakening the Church to the restoration of her inheritance. Likewise, in 1948 with the official recognition of the Jewish state, the Church was also experiencing a massive Healing Revival. It is clear there is an undeniable link between Israel and the Church.

At the same time the Lord was restoring the land of Israel and eventually Jerusalem into the hands of the Jewish people, he was also awakening the Church to her inheritance. In the same manner the Jewish people were dispersed among the nations of the earth, so also were Spirit-filled Christians scattered

among the many religious institutions and organizations following the compromise of Nicea in 325 AD.

Israel realized her prophetic fulfilment with the establishment of a sovereign state. Likewise, the Bride residing in her full inheritance must also be apprehended. Heaven will retain the Lord Jesus until that covenant declaration is accomplished. As with Israel, there will be the perfect accomplishment of God's word relative to the Bride of Christ who have been betrothed to Him and know His intimate chambers.

A Prophetic Lure

Our spiritual "Promised Land" is in view and God's mandate will be accomplished. He will first utilize the "fishers" to entice and lure many to this spiritual domain through a prophetic message of restoration of our desolate heritages. Then He will allow the "hunters" to drive still others from necessity to the place of promise. There will be an overcoming body who will occupy their birthright. The Scriptures declare it to be so.

The Lord has always had His faithful remnant throughout Church history that modelled their faith according to the standards established by the early Church. Numerous end-time prophecies within the Scriptures will become timely as the Church is fashioned according to His design. The full stature of the apostolic Church will be functioning in our day that shapes a "called-out" body of believers to function in Kingdom power and authority.

The time of the end is a period for revealing and reinstating truth and exposing the hidden things of darkness. "Restorers" are beginning to emerge with a "fishers" anointing that will birth desire in the hearts of Christians for the full measure of God, regardless of the opposition.

But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light. See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil.

Ephesians 5:13-16

The rebuilding of our apostolic heritage



can be achieved through desperate hearts pursuing the Lord and the fullness of His heritage awakened through the "fishers". It can also be experienced through persecution or God's discipline on "spiritual Babylon," driving His covenant people to the land of their promise by the "hunters".

The Lord has pledged to reverse the captivity of His people and be jealous for His Holy Name. At that time we will forget the shame and reproach of our unfaithfulness and begin to dwell securely in the land of our promise.

Through His justice and holiness He will set apart and vindicate His people from the hand of their enemies. This is true both for natural and spiritual Israel.

It is our prayer that each will receive with hearing ears and sincere hearts the message of the "fishers" and respond to the call to enter our destiny. It will behove us to notice the example of the Jewish people according to the admonition of the Apostle Paul for therein we discovery God's ways.

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KENT MATTOX

A close-up photograph of a dandelion seed head against a soft, hazy sky. The seed head is on the left, and many seeds are blowing away from it towards the right, creating a sense of movement and light.

The Person of the **Holy Spirit**

God responds and moves in accordance with His divine and sovereign plan that has to do with His way, His will and His work

As a new believer, the greatest love affair of my life began when I met Jesus Christ. I had been in church my whole life and knew of the Holy Spirit but had never really understood the intimate relationship that I was designed and destined to have with the Comforter. The journey that led me to Orlando Christian Center almost 30 years ago was fraught with missteps, but my destiny unfolded just as God planned it. I was introduced to the Third Person of the Trinity by Pastor Benny Hinn, who was to ultimately have a huge impact on the choices I would make to serve and live in the kingdom of God. His teachings on the Holy Spirit have introduced generations to the Third Person of the Trinity. This teaching is as succinct and simple as it is life changing. I pray you are blessed as you read it and the Spirit of the Living God meets you exactly where you are and changes your life for the glory of God.

What does it mean to pray in Jesus' Name? It means to pray in agreement with His revealed Nature and His will so that you have the full weight of His authority behind your prayer. God responds and moves in accordance with His divine and sovereign plan that has to do with His way, His will and His work. Praying according to His will advances the Kingdom.

In John 13:34, Jesus gave His disciples an important charge: "*A new commandment I give to you, that you love one another as I have loved you.*" We will never experience the fullness of Christ's miraculous power until we live in obedience to His commandments, especially His command to love. Such love will draw unbelievers to Christ and keep His followers strong and united in a hostile world. One very important key to knowing how to pray is found in John 14:16-18.

And I will pray to the Father, and He will give you another Helper, that He may abide with



you forever, the Spirit of Truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you.

John 14:16-18

Jesus describes Him as the Spirit of Truth and the Holy Spirit, who will teach you all things and bring to your remembrance all things that I said to you. Jesus is our first Helper and He promised to send another Helper after the Cross. This new Helper would be just like Him and would watch over us, fellowship with us and help us to love, obey, and trust in God. He would help us do mighty works for the glory of God and help us pray for God's will to be done in and through us.

Who is this Helper? In John 14:17 Jesus describes Him as the Spirit of Truth, whom the world cannot receive because it neither sees nor knows Him; but you know Him because he dwells with you and will be with you. In John 14:26, He called Him the Spirit of Wisdom, the Helper who will help us have faith, pray and be obedient to our Father's will.

Although Scripture does not contain the terms "Triune" or "Trinity," it does have many references indicating that one God exists in three distinct Persons: Father, Son and Holy Spirit. Throughout John 14:14-16, Jesus speaks of the Spirit's oneness with Him and His oneness with the Father. The New Testament offers glimpses of the Trinity:

In Luke 3:22, the Spirit descends upon Jesus as the Father says, "You are My beloved Son; in You I am well pleased."

In Matthew 28:19, the disciples are told to baptize in the Name of the Father, the Son, and the Holy Spirit.

In 1 Corinthians 12:4-6, the Apostle Paul represents the Spirit as the giver of gifts, the Son as the administrator of ministries and the Father as the author of operations.

In 2 Corinthians 13:14, Paul speaks of the grace of the Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit.

The Holy Spirit comes to help us obey and serve the Lord, and He will come to you if you are seeking and ready to accomplish the Lord's will in your life. If you are ready to meet the Holy Spirit intimately and personally, beyond being saved and water baptized, the third Person of the Trinity is waiting for you to meet Him personally and experience the gifts of the Spirit and help you understand the wonderful mystery of the Trinity that is the Spirit of God Himself.

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"It's for FREEDOM that Christ has set us free."

~Galatians 5:1~

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JUDGMENT IN THE HOUSE OF GOD

For the time has come for judgment to begin at the house of God;
1 Peter 4:17

For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?

1 Peter 4:17

The Word of the Lord once came unto me saying: Write, the world is expecting some kind of catastrophe fueled by the movie "2012" and many soothsayers. Indeed it will be catastrophic in many places of the world but it will not be the end of the world as the movie depicts. But for the Church and the believers there will be a judgment, a cleansing, in the house of God. Blow this from the mountaintop.

A catastrophe, the Collins Dictionary defines, is an unexpected event that causes great suffering or damage. An earthquake, for an example, is an unexpected event that causes great suffering and damage to property. Likewise, the judgment of God in His house will cause suffering and damage – both spiritual and natural.

Let us look at an example from the Bible of judgment executed in the house of God.

Then He called out in my hearing with a loud voice, saying, "Let those who have charge over the city draw near, each with a deadly weapon in his hand." And suddenly six men came from the direction of the upper gate, which faces north, each with his battle-axe in his hand. One man among them was clothed with linen and had a writer's inkhorn at his side. They went in and stood beside the bronze altar. Now the glory of the God of Israel had gone up from the cherub, where it had been, to the threshold of the temple. And He called to the man clothed with linen, who had the writer's inkhorn at his side; and the Lord said to him, "Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it." To the others He said in my hearing, "Go after him through the city and



kill; do not let your eye spare, nor have any pity. Utterly slay old and young men, maidens and little children and women; but do not come near anyone on whom is the mark; and begin at My sanctuary." So they began with the elders who were before the temple.

Ezekiel 9:1-6

Here we read about the Lord God giving orders to Angels to go and slay all those who had defiled the temple of God. We also read in Ezekiel 8:5-18 how the temple was defiled with all kinds of "great abominations." The Lord will not allow His temple to be polluted or defiled: If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are (1 Cor 3:17).

Does this mean there will be killings and death in the house of God? A careful look at an event in the first century Early Church will perhaps answer that question.

But a certain man named Ananias, with Sapphira his wife, sold a possession.

And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet.

But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself? While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God."

Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things.

And the young men arose and wrapped him up, carried him out, and buried him.

Now it was about three hours later when his wife came in, not knowing what had happened.

And Peter answered her, "Tell me whether you sold the land for so much?" She said, "Yes, for so much."

Then Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Look, the feet of those who have buried your husband are at the door, and they will carry you out."

Then immediately she fell down at his feet and breathed her last. And the young men came in and found her dead, and carrying her out, buried her by her husband.

So great fear came upon all the church and

upon all who heard these things.

Acts 5:1-11

How could Ananias and his wife Sapphira fall dead at a mere word from the apostle Peter? Could it be that the same Angel who struck King Herod dead when he basked in the glory reserved for God (Acts 12:20-23) also stood beside the apostle Peter, a servant acquainted with the constant companionship of angels during his ministry (Acts 12:5-10)?

Exegesis of 1 Peter 4:17

Let us analyze this scripture in the Greek which the New Testament is written.

For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?

1 Peter 4:17

i. *kairos*, translated "time," means occasion, a set or proper time, a season.

ii. *archomai*, translated "has come," means commence (in order of time).

iii. *rima*, translated "judgment," means a decision (the function or the effect for or against ["crime"]).

These three key Greek terms tell how God has set in motion at His set time the decisive act of judgment against "crimes" done in His House.

Why Judgment in God's House?

For thus says the Lord of hosts: 'Once more (it is a little while) I will shake heaven and earth, the sea and dry land; and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,' says the Lord of hosts.

'The silver is Mine, and the gold is Mine,' says the Lord of hosts.

'The glory of this latter temple shall be greater than the former,' says the Lord of hosts. 'And in this place I will give peace,' says the Lord of hosts.

Haggai 2:6-9

The Lord God is going to pour out His latter rain glory upon the Church. The Church is going to walk in a power she has never known since the beginning of time. The Church will work wonders and miracles that not even the angels have seen yet. This is the powers of the



age to come (Heb 6:5). This power has been kept hidden from the beginning of time to be poured upon the Church in these last days for the final harvest before the coming of the Lord Yeshua.

As bearers of such glory we must be clean, pure and holy (Isa 52:11). Only then are we made worthy to carry such awesome power in these our earthen vessels.

We are also going to judge the world (1 Cor 6:2). If we ourselves are guilty of "crimes" how can we be worthy to judge over others? We must be spotless and free from condemnation or accusation.

God's Kingdom Is Coming

Your kingdom come. Your will be done.
Luke 11:2

Every Christian, young and old, knows the Lord's Prayer by heart. The Church has been praying this prayer, knowingly or mechanically, for the last 2000 years. Now, the set time has come for the Kingdom of God to come down – invisibly, into the Church first. That is why the Church must be cleansed of all defilement.

Let us consider an event that took place on Mount Sinai.

Then the Lord said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their clothes.

And let them be ready for the third day. For on the third day the Lord will come down upon Mount Sinai in the sight of all the people.

Exodus 19:10-11

The Lord God came down upon Mount Sinai together with His saints and angels (Deu 33:2; Ps 68:17). Earthly government protocol demands that when a Head of State goes anywhere he is accompanied by his security personnel and staff. Likewise, on Mount Sinai, we witness the coming down in a "small scale" the Kingdom of God. The Kingdom of God comprises the Lord God, saints in glory, and the angels.

The event that took place on Mount Sinai is going to be re-enacted in the Church very soon. The invisible Kingdom of God – comprising the glorified saints and angels –

is going to manifest in the Spirit soon in the Church. Later, the Kingdom of God will also be manifested visibly so that all the world can see (Matt 24:30; 25:31).

Consider this scripture:

that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth — in Him

Ephesians 1:10

We learn the following from this scripture.

1. Dispensation of the fullness of times – these present last days.
2. Gather together in one – working together in unity (Eph 4:12-16).
3. All things in heaven – the glorified saints (Heb 12:1) and the angels.
4. All things in earth – the Church seen and also the unseen – preserved ones.

When the prophet Moses came before the holy presence of God where also an Angel stood, he was asked to remove his shoes because he was standing on holy ground (Ex 3:2-5). Likewise, Joshua was asked to remove his shoes before the presence of an Angel who stood in God's presence (Josh 5:13-15). Shoes denote, among many other things, filth. The soles of the shoes or sandals are not clean.

When the angel Gabriel came and stood before the prophet Daniel, all the vigor and strength departed from his mortal body (Dan 10:8-9). For the angels to come to work together with us, the Church must be cleansed from all defilement.

Next, let's consider another scripture: And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us (Heb 11:39-40). Who are "all these"? They are the ones mentioned in Hebrews 11:4-32. These are the Cloud of Witnesses (Heb 12:1).

Let's read Matthew 27:50-53

And Jesus cried out again with a loud voice, and yielded up His spirit.



Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

Matthew 27:50-53

Why would they – the glorified saints – appear to the people in Jerusalem if not to announce the Messiahship of the Lord Yeshua since, as the Apostle Peter later revealed in his epistle, the Savior Himself had gone to preach to them after His death (1 Pe 3: 18-19)?

Having established that let us look again at Hebrews 11:40: God having provided something better for us, that they should not be made perfect apart from us. This scripture is translated in simpler concrete terms in a popular modern version of the Bible like this: "God had a better plan for us: that their faith and our faith would come together to make one completed whole, their lives of faith not complete apart from ours" (THE MESSAGE).

In order for their ministries to be completed they need to come and work together with the Church in these last days.

God's house must be cleansed and sanctified before His Kingdom – comprising the glorified saints and angels – can come down to the Church.

Liberty Misused

All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify.

1 Corinthians 10:23

Liberty – the grace that has set us free from bondage to sin – should not be misused. Grace is one gift of God that is largely misused by the Church at large to justify our frailty and our inability, true or otherwise, to deal with sin. The scriptures say: Well then, shall we keep on sinning so that God can keep on showing us more and more kindness and forgiveness? (Rom 6:1 TLB).

God extended His matchless grace to us so that we, leaving sin behind, can continue to live holy as sons and daughters of God. The

grace that God imputed into us through the blood of the Lord Yeshua will work in us, if we allow it, a work of sanctification. Why did I say "if we allow it"? Because it is conditional upon us being willing to crucify our flesh (Gal 5:24-25). Are we willing to die to self?

It is the SELF that craves like a hungry bear for fame, attention, glamor and wealth. It is also the SELF that wants to build for itself a name – like the mighty hunter Nimrod setting out to build for himself the city of Babel (Gen 11:3-4). The Kingdom of God demands that God's servants put on the cloak of humility and meekness (1 Pe 5:5). Ministers of God, without exception, are required to serve God with humility of heart and mind (Acts 20:19; Col 3:12).

True Servanthood – the model of selfless service encapsulated in the life of our dear Lord Yeshua – must be restored back in the Church in these last days (Cp. Lk 22:24-27; Jn 13:4-17). Consider the Levitical priests. Separated into their family groups within the Tribe of Levi, they were happy and contented to perform each their specific duty relating to the Tabernacle (Num 3-4). No one considered their work to be superior or inferior to another. No one sought for greatness or fame or name.

Selfless attitude and kingdom mindedness must be restored back into the Church. This is the truth of what our dear Lord meant when He said: If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me (Lk 9:23; Matt 16:24; Mk 8:34).

Ministerial Accountability

Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'

And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

Matthew 7:21-23

Serving the Lord is to know the will of God and doing His work according to the purposes of God. During the Day of Reckoning it's not what we did or accomplished for the



Lord God that we will be asked to make an accounting for. We will be asked if we did everything in accordance to the Will of God for our lives and ministries.

Let us read here the Parable of the Talents.

"For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.

Then he who had received the five talents went and traded with them, and made another five talents.

And likewise he who had received two gained two more also.

But he who had received one went and dug in the ground, and hid his lord's money.

After a long time the lord of those servants came and settled accounts with them.

"So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.'

His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.'

His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

"Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed.

And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'

"But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.

So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.

So take the talent from him, and give it to him who has ten talents.

'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.

And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

Matthew 25:14-30

In this parable the Lord Yeshua is giving us an important principle regarding servanthood in the Kingdom of God: spiritual accountability. We must learn that the Master expects the servant to know His will and to seek to do it well. After entrusting the servants with the talents, the Master never told them what to do. Nevertheless, He expected the servants to make good with what they were provided (Cp. v. 26-27).

No minister of God should take lightly the will of God. Nor should there be presumptuousness concerning the will of God. The Church we are pastoring or the Ministry we are doing does not belong to us. The gifts and callings of God are not any person's private property or reserved for their posterity. It is vitally important to seek and know the will of God.

Consider another parable.

And the Lord said, "Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season?"

Blessed is that servant whom his master will find so doing when he comes.

Truly, I say to you that he will make him ruler over all that he has.

But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk, the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers.

And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes.

But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.



In this parable the Lord Yeshua too warned about the serious consequences of acting against or outside the will of God. The failure to do the will of God will result in being beaten with stripes. This is a warning no minister should take lightly.

Please be not envious of another minister's church or ministry. This is another serious caution concerning working for the Kingdom of God.

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

And he went out about the third hour and saw others standing idle in the marketplace, and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went.

Again he went out about the sixth and the ninth hour, and did likewise.

And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?'

They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'

"So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.'

And when those came who were hired about the eleventh hour, they each received a denarius.

But when the first came, they supposed that they would receive more; and they likewise received each a denarius.

And when they had received it, they complained against the landowner, saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.' But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?'

Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am

good?'

So the last will be first, and the first last. For many are called, but few chosen."

Matthew 20:1-16

Whether a church or ministry is big or small doesn't matter. Doing the will of God joyfully and faithfully is what matters and counts in God's kingdom (Matt 24:45-46). Ministers of God, do not be envious of other ministers or of their church or ministry. Do not be envious when another ministry takes off suddenly and begins to attract many newcomers while your ministry remains small.

It is God who apportions to every man what seems right to Him, the Master of the Harvest. It is not our business to compare with each other and playing the numbers game. Faithfulness to God's will even if it is just a small ministry is what counts in the Kingdom of God. Do not be envious – or it will kill us in this world and in the world to come (Rom 13:13; Phil 1:15). Envy will open the door for the enemy to corrupt our soul (Jas 3:16).

The Ministry's Foundation

According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

For no other foundation can anyone lay than that which is laid, which is Jesus Christ.

1 Corinthians 3:10-11

The Word of the Lord once came to me that every ministry and church foundation will be examined to see if it is built according to the foundation ordained by the Lord God. If not, the Spirit of the Lord will admonish and counsel them to put the foundation right. If we do not submit to that, then the Holy Spirit will force us into putting the foundation right. If we don't submit to that, the wrong foundation will finally be totally destroyed by God (1 Cor 3:11-15).

What is the foundation ordained by the Lord God? It is His Will! The will of God for a person's ministry or church should be the foundation upon which that ministry is built upon. The expressed will of God should be the basis for which every ministry is founded upon. The Lord God is the owner of the harvest field, which is the entire world. The Owner dictates how His



work should be done. It is the servant's duty to first seek to know what the Master wants done. And then, he must understand how the Master wants His work to be done.

The apostle Paul built on the foundation laid by the Lord Yeshua for the Church: According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ (1 Cor 3:10-11). What the apostle Paul built then became the foundational standard for church order and governance: Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit (Eph 2:19-22).

When God revealed His will concerning the Tabernacle to the prophet Moses, He charged him: 'See that you make all things according to the pattern shown you on the mountain'" (Heb 8:5). A careful study of Exodus 25:40; 26:30; 27:8 shows us that the prophet Moses was literally shown and taught how the things of the Tabernacle should be made and how the Tabernacle should be erected. Nothing was left to the imagination to corrupt the expressed will of God.

Those who are not pastors, please kindly look within you what foundation God laid in you when He first called you. For example, consider the prophet Jeremiah's call: Then the word of the Lord came to me, saying: "Before I formed you in the womb I knew you; before you were born I sanctified you; I ordained you a prophet to the nations" (Jer 1:5). The foundation that God laid within Jeremiah was to be a prophet.

What is the foundation that God has laid in you? Every minister has a unique call from God. No two persons' gifting and calling are the same. The stars in the heavens all differ from one another in brilliance (1 Cor 15:41). No two stars nor two snow-flakes are alike.

So, do not imitate another man's calling or duplicate his ministry model.

The Lord Is Coming to His Temple

Consider the act of the Lord Yeshua when He entered into the Temple.

Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"

Then the blind and the lame came to Him in the temple, and He healed them.

Matthew 21:12-14

When the Lord Yeshua declared that "My house shall be called a house of prayer for all nations" He revealed the Lord God's foundation for the Church – a house of prayer!

This house of prayer is a place where prayer is offered to the Lord, where the Lord is worshipped, where His people fellowship in His presence, where the Word is taught, and where the sick are healed and set free.

It is not to become a social club where cheap grace is taught and where sugar-coated teachings are devoured by believers with "itching-ears". It is not a place of entertainment where you revel and make a mockery of holy worship. It is not a business center where you wheel and deal and merchandise the anointing.

When the Lord Yeshua first came into the temple of Jerusalem He lacerated the wicked and greedy servants, chased them out of the temple, and then manifested His glory openly through signs, wonders and miracles (Matt 21:12-14). Before He comes back for His Bride, He will once again bring judgment to His Church. He will rid the Church of wicked and greedy ministers and then pour upon His Bride the latter rain glory.

Prepare to meet your God! (Amos 4:12).



Sadhu Sundar Salvarai

On August 7, 2013 the author was in Lancaster, California to speak at a Prophetic Conference. That morning, an Angel of the Lord brought word to the author about the coming of the Moses & Elijah Company. He was then supernaturally inspired to speak with prophetic unction on the subject.

- What is the ministry of the prophets Moses & Elijah?
- What is the significance of their ministries to this end-times generation?
- Do you have a part in this last days' company?
- Who are the end-times Two Witnesses mentioned in book of Revelation?

Together with the Two Witnesses, God will raise up in the last days the Moses and Elijah Company – a group of people who will work alongside the Two Witnesses. This book, like the prophet John the Baptist, seeks to make ready a people prepared for God.



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it's time to *Overcome*

We must fully realize that obedience to God and His word is not an option and it does not come without pain and cost!

At a time when the Church should be walking in it's greatest victories and releasing the Kingdom of Heaven on earth we find many believers still struggling with the basics of our Christian life. One of these simple truths that makes us more than overcomes is that we are told repeatedly in scripture to be led by the spirit.

Let's take a look at just one instance in scripture that portrays this simple yet profound truth. It is an example most of us are familiar with but perhaps we've not seen it in this light.

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, (They pressed in - there was expectation and anticipation - that is the posture of those who are ready to receive) and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. (Their ministries were idle - they had done what they knew to do and it was unfruitful) Then He got into one of the boats,

which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all

and followed Him.

Luke 5:1-11

The first thing that really stands out in this scripture is that passion/hunger plus expectation prepares our heart to submit to His authority willingly. The Lord always responds to anyone who passionately and with expectation seeks Him. It is seldom according to our timing that He does so, but He will always respond.

Jesus sees two boats sitting idle and He enters into Simeon's boat, sits down and begins to minister.

This is a very telling picture! Jesus was at rest while ministering to the people! He could stay in rest because He had the word of the Lord and knew exactly what He was supposed to do. How you may ask? John 5:19 states He could do nothing of Himself and He only did what He saw the Father doing. Utter dependence on the Lord and a clear picture of being led of the Spirit! He did not have a program! He was led of the Spirit. Let me say that again; Jesus was led of the Spirit in all that He did! Can we do anything less?

This is not a popular message as most people are comfortable in the familiar religious practices they've learned over a lifetime of church attendance. This made Jesus very unpopular with the religious system of His day.

We must fully realize that obedience to God and His word is not an option and it does not come without pain and cost!

We sing "Trust and Obey" but what we really mean is "use common sense and do what all the other Christians are doing."

We tend to spiritualize the Lord's commands and re-interpret His directives until all pain and discomfort is gone and we are left with "Comfortable obedience." We obey as long as it doesn't hurt, it's convenient and it doesn't rock the boat.

The life of Jesus cuts right across our phony excuses. It cost Him all that he was as God to become man and it cost all that He was as a man to obey the Father.

But made Himself of no reputation, taking

the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Philippians 2:7-8

2 Cor 12:10 shows the cost and consolation of obedience!

Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.

2 Corinthians 12:10

May the Lord forgive all over-zealous ministers who are saying it is easy, fun and prosperous to be followers of Jesus. "Comfortable obedience" has never been an option for the serious follower of Christ!

Jesus practiced something we forget: the response of obedience separates a man from all others and stands him alone before God to say "yes" or "no".

He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.

1 John 2:4

Our obedience, not our pious witness or spiritual camouflage is evidence we really belong to Him.

How much am I doing simply because I am expected to do it? How much am I doing out of habit or routine? How much does tradition or custom guide me and how much does the Spirit guide me? How much of my time is filled with (or wasted on) all kinds of Christian activities simply because I suppose this is what God wants? How much am I doing or not doing because of the pressure of people's opinions or my own desires?

Most of us would have to answer these questions by admitting too much of our lives are filled with activities done under the general assumption "this is what God wants" or "this is what is expected."

This is not obedience - it's independence!

But why do you call Me 'Lord, Lord,' and not



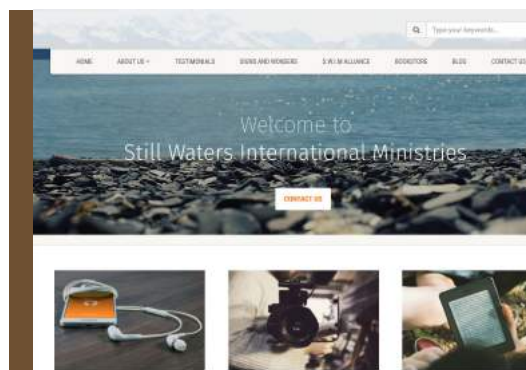
do the things which I say? Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like: He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock. But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house

was great.

Luke 6:46-49

The Lord is looking for radical followers in this hour to take up their cross and follow Him, having counted the cost and realizing that because of His love working in and through us there really is no other option.

The most glorious days of the church are upon us - follow in His footsteps!



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NEWS IN BRIEF

DRAWN FROM VARIOUS SOURCES

Aaqil Ahmed, the head of the BBC's religion and ethics, says that the BBC is "too Christian" and "could broadcast Muslim prayers" to reflect the growing Islamic presence in Britain.

One good piece of news coming out of Germany is that many Muslims have become disappointed with Islam and are turning to Christianity. Recently more than 80 men and women from Iran and Afghanistan converted to Christianity followed by a mass baptism in Hamburg.

A new study shows that potentially thousands of Christians, possibly 40,000, have been attacked and harassed in German migrant homes by Muslim guards and fellow migrants. The attacks on Christians include verbal insult, physical assault and death threats. The perpetrators were mostly fellow migrants and Muslim security guards who believed those who they attacked were apostates. Many Christians may not report abuse for fear of reprisal from Muslims in their asylum homes.

In the Netherlands, there has been a sharp increase in the number of people seeking death by euthanasia due to an "insufferable" mental illness. The mental health problems include trauma caused by sexual abuse.

Michael Snyder reports that America is

starting to look like Rome before it collapsed. Rome did not collapse from external threats but from within. Snyder calls it internal societal meltdown. The US has the largest amount of debt in the history of the planet, it has the most overweight population in the industrialized world by a wide margin, 1 out of 5 mobile searches on the internet involves pornography, more than 15 million people abuse prescription drugs, illegal drugs continue to flow into the country unhindered, the percentage of adults who describe themselves as Christian has dropped by nearly 8% in just seven years, and the suicide rate has increased by a whopping 24% from 1999 to 2014.

In Canada, a police department that is reportedly experimenting with new training methods had a group of new recruits participate in a meditation lesson at a Buddhist temple. While at the Buddhist temple, the officers received a lecture from a Buddhist monk on "mindfulness meditation and Buddhist philosophy." The recruits sat in Lotus position before a large statue of Buddha. A door to the occult!

At the end of the Book of Revelation, Chapter 22, Jesus says that He has sent His angel to give you this testimony for the churches. One verse of this testimony says, Behold I am coming soon! Blessed is he who keeps the words of



the prophecy in this book." The prophecy includes dire warnings on sexual immorality. Also, anyone who takes words away, God will take away from him his share in the tree of life. Those religious leaders who ignore these warnings do so at their own peril.

The Significance Of Having A Muslim Mayor Of London

What can be expected of Sadiq Khan, the new Muslim mayor of London? He has promised to be a "leader of all." He is considered to be a liberal Muslim who supports same-sex marriage.

In his campaign he made strong statements emphasising his Islamic ties. His purpose in doing this was to let people know that having him in power would enable him to negotiate with radical Islamic activists.

Nevertheless, he has worrying connections with extremism and radical Islamists. Following 9/11, he joined the defence team protecting one of the masterminds behind the attacks, a man who later confessed to being a member of Al Qaeda. He once supported boycotts against Israel. Islam, as you all should be aware, tells its faithful to kill Jews wherever they see them.

Kahn also belongs to the Labour Party which is facing a crisis over anti-Semitism in its ranks. Several members have been suspended for anti-Jewish remarks.

London is now no longer a British city with over 50% not culturally British. Prof Rodney Atkinson says, "First, we lost London demographically. Now we have lost it politically. Next, we will lose it culturally. Then by language." A nation or city that denies its Christian heritage will eventually fall to the enemies of God.

G.M. Davis from Stanford University is one of the people who have warned about Khan's supposedly liberal views: "While Khan advertises himself as a liberal and eschews orthodox Islamic positions such as Shariah law, he nonetheless represents the thin end of the wedge in the mounting political presence of Islam in Europe both within and without conventional political channels. A liberal Muslim candidate will in time give way to more orthodox candidates advocating Islam and all it stands for: polygamy, brutality

against women and homosexuals, repression of non-Muslim religious groups, and all the hallmarks of Shariah that have marred Islamic history through the ages."

Muslims are allowed to lie (taqiyya) in order to further their political goals, namely, world conquest. It is quite common for leaders to say one thing in Arabic and the opposite in English. Iran is widely suspected of utilizing taqiyya in their negotiations with the US in order to deceitfully develop nuclear weapons.

Taqiyya is based on Muslim interpretations of the peace treaty signed between Mohammad and the Quraysh tribe in Mecca, which although signed as a ten year truce was annulled two years into the deal, resulting in Mohammad's successful conquest of Mecca. Muslims also interpret taqiyya to permit lying about the nature of Islam to non-Muslims in order to convert them to Islam. Can Khan be trusted?

There is special significance in gaining a Muslim mayor of London. Firstly, it is the first capital of a Western nation to have a Muslim mayor. This will undoubtedly encourage Muslims who are expected to take the world for Islam. London's Heathrow Airport is also the main gateway to Britain and the Houses of Parliament are in London.

There is, however, another interesting thing about London that many Muslims want to change. London is where the Greenwich Observatory is located. It was the British who first figured out how to calculate longitude at sea, so they made England the main reference point. Greenwich Mean Time is the standard by which the world sets its clocks. For a number of years, Muslims have wanted to replace it with Mecca time as they claim that is the true 'centre' of the world.

The world's largest clock has been built in Mecca. It is six times taller than Big Ben. It has a shimmering spire topped by a golden crescent moon. The clock faces are more than six times larger than Big Ben's and have "In the Name of Allah" in huge letters underneath. White and green coloured lights at the top flash to as far as 30 km to signal Islam's mandatory five-time daily prayers. On special occasions bands of vertical light will shoot some 10 km up into the sky.



Muslims also operate on a different calendar from ours which has 30 days per month. Which makes us wonder if changing GMT and length of months is what Daniel was referring to: "He will speak against the Most High and oppress his saints and try to change the set times and the laws." (Daniel 7:25) Time will tell!

It is not surprising that the devil would want to change what God ordains: "Praise be to the name of God for ever and ever; wisdom and power are His. He changes times and seasons..." (Dan 2:20-21)

As In The Days Of Lot (Genesis 19)

There are several places in the New Testament where it is made clear that the last days will be as in the days of Lot or like Sodom and Gomorrah. God makes it perfectly clear in His Word that He does not approve of sexual immorality though he loves homosexuals, lesbians, transgender people, etc., and wants them to repent and be healed by Jesus. His Word also makes it clear that the sexually immoral will end up in the Lake of Fire – hell, if they do not repent. (Rev 21:8). It is not surprising to see the secular world sliding headfirst into approving sexual immorality, but when Christians join them, it is heart-breaking.

In the US, the Obama administration is planning to send a letter to every public school district in the country telling them to allow transgender students to use bathrooms and locker rooms that match their chosen gender identity, as opposed to their birth certificate. Already, an attack by a man on an 8-year-old girl in a women's restroom in a Chicago restaurant is raising alarm about opposite-sex access to public facilities in the name of transgender rights.

In New Zealand, a primary school has been praised for installing a unisex toilet to help a 6-year-old transgender pupil feel safe and accepted. A recent youth survey revealed that 1.2% of NZ school-aged children identify as transgender. This is more than 9000 nationwide. A spokesperson from the Ministry of Education says that unisex bathrooms were becoming common at schools and there were no separate boys and girls toilets in new builds. Earlier this year, two Wellington secondary schools decided to fit gender-neutral bathrooms for students who felt uncomfortable using "male" or "female"

bathrooms. Wellington High School has already transformed its boys' bathroom into gender-neutral facilities and Onslow College is about to do the same thing.

Although resisted strongly by conservative politicians and the Catholic Church, the Italian parliament has now voted to allow civil unions between homosexuals, the last Western European country to do so.

The Church of Norway has voted to allow gay marriage, so joining the French Protestant Church, the US Episcopal and Presbyterian Church (USA) among others. The Church of Norway decision includes a caveat for priests who do not wish to take part in same-sex weddings enabling them to opt out of doing so.

At its recent General Synod, the Anglican Church in Aotearoa, New Zealand and Polynesia tabled a report on blessings of same-sex couples "with a firm expectation that a decision to move forward will be made" at the General Synod 2018. A working group is to establish a structure that allows both those who can and cannot support the blessing of such couples to remain within the church with integrity. The process is called A Way Forward, but it is a move away from the truth of God's Word. There are people in the Anglican Church aggressively pushing this agenda. They do not love the truth of God's Word and therefore do not love Jesus, the author, either. People in same-sex relationships need to be told that God loves them, but they need to repent (turn around) and believe in the Lord Jesus Christ or they will end up in that Lake of Fire. Those leaders in the Anglican Church who do not repent will end up there with them. God hates sexual immorality.

"I urge you brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naïve people." (Rom 16:17-18)

It is the people who support same-sex relationships who are causing the division in the Anglican Church. God's Word says to keep away from them. Now is the time for



those in the Anglican community who love the truth to prepare their departure plans. It is all going to get much worse before the return of Jesus. They need to be like the angels who rescued Lot and his family. Grab as many as you can as you leave and whatever you do, don't be like Lot's wife and look back.

The Good Knews

England has voted to exit the European Union or the United States of Europe.

The antichrist headquarters will be established in Europe and much has been put in place to

accommodate this. The headquarters of the EU is in the city Brussels. England has escaped the control that the EU had over them. This is a time where the Sheep Nations and the Goat Nations are being prepared for separation (see Mathew 25) --- NJ

Britain will see a massive move of God a Revival like has never been seen in Britain before. Millions will come to the Lord including a huge number of Muslims.

THE BEST IS YET TO COME

