



SPIRIT
CONNECTION
PODCAST
with **DOUG ADDISON**

How to Be Re-Energized For Your Heavenly Destiny
Conversation with James Goll [Episode 49]
April 11, 2018

Hey, everybody! Welcome to another *Spirit Connection Podcast*. I'm so excited because God is doing new things. This is an entirely new season, and it's important that we get in alignment with what God is doing right now. That's what's going to help you the best.

I've been praying about this, and really trying to bring on the next guest I have—a really good friend of mine. He is so good at bringing new things because he has been part of many moves of God, all the way back into the 80s. He was part of the Kansas City Prophet movement and the Toronto Blessing. You name it, he's been there. He is just an amazing friend of mine.

James Goll, founder of God Encounters Ministries. He has traveled around the world sharing the love of Jesus. He imparts the power of intercession, prophetic ministry, and life in the Holy Spirit.

You know, he has authored over 40 books—this is unbelievable— including *The Seer*, *The Lost Art of Intercession*, *The Coming Israel Awakening*, and *Lifestyle of the Prophetic*.

And I want you to know, everything that I've learned about prophetic intercession, I've learned from this man. I used to put his tapes on years ago, and that's when I used to feed on this. And he taught me a lot! And I had no idea years later, we would become friends. He lives in Franklin, Tennessee and has four amazing kids.

Doug: Welcome to the show, James. How are you?

James: I'm awesome and you're even better.

Doug: Oh, my goodness. I've been looking forward to this for a very, very long time.

James: Thank you, Doug.

Doug: So, why don't you just tell our listeners a bit about yourself in case they don't know you and your ministry?

James: Okay. All righty. So, I can't believe what I'm about to say, but it's true. I'm 65 years old now, and I grew up in the "terminal generation." That means the Jesus People, the generation where we believed that He was coming back any day. And He's still coming back, you know, any day.

So, anyway, on fruit from 50 years of a move of God, of the Jesus People overlapping charismatic. I grew up in the Midwest. Gave my life ... I don't have the BC stories, before Christ, like most people do. I was set apart from Amanda Elizabeth, my mother's name.

She had a miscarriage of a little boy, July 3, 1951, at five months pregnant. And that day she prayed. She told God, she said, "If you'll give me another son, I'll dedicate him to Christ's service. And I was born one year later to the very date.

Doug: Wow!

James: On July 3, 1952. The way I've humorously—and yet in a way of reality, stated it for many years—I came out my mama's womb, I waved my hand and I said, "Hallelujah!" Because I was born of an Elizabeth, which means *consecrated*.

In that realm, I would guess I could say that I've been a forerunner. And I want to say that "through many dangers, toils and snares I have already come." So, for those who don't know, that's from the first stanza of the greatest hymn, one of the greatest hymns, called *Amazing Grace*.

Doug: Yes.

James: And though I've gone through a lot, I want to be one of the most grateful people that's alive on the planet. That's one of my goals today. So, I've been in fulltime vocational ministry for close to 45 years. And I have, you know, been an author of over 40 books. And had the honor of being a part of the platform many, many years ago with the emergence of the Kansas City Prophets.

I've lived here in Nashville, Tennessee for the last 20 years. I have four miracle kids that are all married. Michal Ann, who I was married to for 32 years, looks on from her perch in Heaven, and I continue and carry on. And I want everybody to know that God is good, and His mercies endure forever. And that's true for every one of you.

Doug: Amen. I just want everybody to know that years ago, when I came ... You know, I came out of the occult back in the 80s and, you know, I was going to just a church in San Francisco that I could find ...

James: Yes.

Doug: And someone gave me a set of James Goll's—at the time, Jim Goll tapes—on prophetic intercession. And something struck me when I heard your stories about Count von Zinzendorf and all that.

James: Oh, yeah.

Doug: I listened to those things on repeat, over and over. And what I learned at that time, that got me through and actually is the basis for what I do today. I'm still a prophetic intercessor at heart.

James: You are. It's true.

Doug: So, anyway. I owe you a lot.

James: You're welcome.

Doug: I'm so grateful for you.

James: And I love you, Doug. We share a lot of common DNA of being influenced by some very similar people. And yet, today we're some of the survivors who get to be fathers, to help raise yet-to-be voices and yet-to-be coaches, cheerleaders, mentors to those who are coming forth in the next generation.

Doug: Yes.

James: And that's a great honor.

Doug: Yes. And your ministry is so rich because it, it goes into the teaching, the depth that you go. As well as the prophetic and the crazy ... the crazy stuff that happens in your meetings and when you talk. My wife, Linda, and I were just talking about how we love ... We just don't know what to expect, you know? Something's going to happen. I just want to say this to the listeners.

James: Yes, Doug.

Doug: We were praying ahead of time, and we felt that this was going to be one of those times that you might need to pull the car over.

James: Yes.

Doug: And that there was going to be an impartation happen in this time. So, I want to just say: Get expectant right now. Get ready. Because James carries an

anointing to open things up, to break things open for you. And I felt that that was going to ... Also, something I talk about a lot is accelerating people in.

James: Yes. Some of the seer prophets like Bob Jones, who's in Heaven now. Bobby Conner. John Paul Jackson, who's in Heaven also. And many of that category of prophets, seer prophets, have tended to have encounters with God during the Hebrew calendar of the 10 Days of Awe.

Not only then, but that becomes a very special time to those seer prophets, and often consecrate themselves to the Lord then. From Rosh Hashanah, the first day of the New Year to the 10th day, which is Yom Kippur, Day of Atonement.

With that background, this last fall in 2017—which was still 5777 in the Hebrew calendar—then in crossing over then, into right then, the new Hebrew year of 5778 ...

Just very quickly, I know that those of you who follow Doug and the *Spirit Connection* and all of this, what I'm going to say now will be review. But for some of you this might be new: 5 is the number of grace, 7 is the number of completion and—7 days, you know, creation 6 days, 7th day it was complete, and God rested—and then 8 is the number of new beginnings.

So, we've entered into a period of time where there is grace to complete old assignments in order to move into the 8, to move into the new assignments that God has for us.

Now, to follow that background, let me give you an experience, an encounter that I had that is rocking my world, and it's going to rock yours. This last year from 5777 to 5778, grace to finish assignments, grace to begin new beginnings.

I was asleep. I was in my bedroom. And I had a very short experience—sometimes those are the most powerful—and it was as though my whole body was struck by a lightning bolt. I was asleep until I got struck for a moment by an electrical surge of power.

It's called the Holy Spirit. It felt like a lightning bolt hit me—which I would kind of like to develop, but I will steer away from that today. I felt like ... Let me tell you the encounter, and then I'll interpret. It felt like a lightning bolt hit me. My body started ... Actually, I'm still asleep.

My body started manifesting, which I have not done that in this realm for maybe, almost, like 20 years. The height of the Toronto renewal, all of that,

it's like this was almost like Toronto. And then I got struck in a dream by, like, a bolt of lightning. It surges.

There was a power surge. It surged through my body. My body started—let's use another word—reacts to the level of the surge of power. And then I started prophesying.

I'm still asleep. Understand, it takes me longer to explain the experience than what the experience itself took. I'm struck by a lightning bolt of His presence. It's a power surge. I felt it. My body was energized, and it starts to react or respond to that surge of power.

Then I am quickened in my inner being and out of my belly, Jesus said, will flow forth rivers. Now, that lightning bolt quickened, made awake, like a river within me. And it rose up—and I'm still asleep—and I start prophesying out loud, though still asleep in the bedroom.

I wake myself up because I hear my own voice. My voice ... the Holy Spirit's voice echoing in the room, wakes me up.

Wakes me up. Did you hear that word? *Wakes?* The voice. I was awakened by the voice.

And I hear myself prophesying what I was prophesying in the dream, but I'm doing it out loud. I wake myself up. I didn't wake myself up ... the power surge and the flow of the river. I was awakened—another prophetic thing.

And I hear myself prophesying and saying, "These are the days, these are the days, these are the days. The beginning of the days of acceleration, the days of acceleration, the days of accel ..." And I shifted into prophetic declaration: "The days of acceleration." And then it subsided.

I laid there in my bed awake. And the room was filled with the tangible, manifested presence of destiny. Of destiny. You know, there are different senses, there are different atmospheres, there are different anointings, there are different textures, there are different feelings in the Holy Spirit.

And when I sense that, when that manifested presence ... Sometimes, it's like the tenderness of God, sometimes it's the fear of the Lord, sometimes it's the terror of God, sometimes it's the awe and the wonder.

This was ... The room was pregnant with the destiny of God. I could touch it. I could feel it. I feel it right now. It's like, almost like, I can like put my ... Right now, you're going to experience this because the destiny of God ...

And some of you who are out there, and you had been asleep, but you will be asleep no more because God's not the God of the first and the second chance. He's the God of the 50 millionth opportunity.

And He's coming again, and He's waking us up. He's activating gifts and callings that for some have gone dormant. For some it's upgrade season. That His voice ...

The lightning of His presence is quickening the body, making the body alert. Making the body awake. And it's short power surges. I want you, out there, to get ready for it.

I don't know that they're long. I don't know, but I know this. They're effective. Power surges being released all over again. I've had it, I'm having it, and I am attempting, when it's right, to release this. And I feel it on me right now.

I speak release of power surges of the Holy Spirit that is going to awaken dormant callings, that is going to awaken where we plateaued, that is going to cause there to be a breaking through of a glass ceiling.

And there will be an emergence suddenly, as though, an emergence. Where it has been winter and all of a sudden the jonquils, all of a sudden the flowers—all of a sudden those early flowers—they come up, they come up and they come up. And I speak that over you.

Then I hear myself as I'm quickened. I hear myself prophesying in the room, "These are the days of acceleration," having been later. I don't try to discern the experience necessarily at the time. I do that later. I interpret it later. So, I looked up the word *acceleration* and it actually, hah! It was amazing. It actually ...

The Webster's Dictionary, and another dictionary that I use, used an illustration of cars and Indy car races. And it used two different models of car for the word *acceleration*. And how one car seems to be in the lead, and then this other car in a race hits acceleration.

And it's like a power boost to an engine that then, *shhhoooo!* And then it leaves the other cars behind, and it goes into acceleration. It is fascinating that the dictionary uses an illustration of a race and of cars and those are on vehicles, cars. These are all from simple stuff, ministries.

So, there are going to be some who might be feeling like you're lagging behind. You might feel like you're forgotten. You might feel like that that power surge of God is coming. And we're not in competition with anybody,

folks. No, no, no, no, no. Don't go there. Don't compare yourself to some other ministry. Don't compare yourself to another person.

There's plenty of room for acceleration for whosoever is hungry because this is a team. We do it better together. But there is a surge that is going to release you into a new era.

This is an illustration. What took 10 years to accomplish will happen in 3 years. What took a year to accomplish could happen in 3 months. Why? Because of the pace? No. It's not about you doing more. It's doing ... Him doing more through you, and there is that accelerating.

That took me then over to another word to look at, and it is the word *momentum*. And once momentum, once momentum, once it kicks in gear it doesn't back off. There is a momentum. Yes, there is sin of man. Yes, there are errors. Yes, there are failures. We drop the ball.

But I'm telling you, there's something in a realm of crossing the threshold of the 500th anniversary of the Great Reformation this last fall of 2017—on October 31st, All Saints Day. And that was the day when the Spirit fell from on high with Evan Roberts in Wales and many other great things.

Sometimes the enemy tries to steal that which is holy unto God, but we take it back in Jesus' Name. We just celebrated 10 jubilees—500th anniversary of the Great Reformation. And we are now crossing the threshold into the beginning of a whole new era in Church history.

I had multiple dreams over a period of four years that started talking to me. And actually, John Wimber, a messenger of the Third Wave, he was not the founder of the Vineyard. That is how he's tagged.

But he was then the apostolic messenger of the Vineyard Movement, and then of a Third Wave Movement which... C. Peter Wagner, who is also with the Lord now, was the one who gave the tagging. He named it the Third Wave Movement.

I have had dream after dream where messengers from Heaven have come to me and have described and said, "The purposes of the Third Wave have now ended. But it is now the beginning of the Fourth Great Wave."

All of these waves have started in Church history on the West Coast of the United States. These messengers from Heaven would come to me, and they would give me, like, instruction.

Now, was it literal or visual? I don't know. That's not what's important. The message is what's important. And the message is that the Fourth Great Wave has now begun, and it's beginning on the West Coast. And it will carry all of the great attributes of the First, the Second and the Third Great Waves. And an attribute of the Fourth Wave is transformation.

So, watch in these power surges how God touches a person's life. And instead of them maybe having to go to Alcoholics Anonymous, they get transformed by a moment in God's presence. They get delivered. They get healed.

They get ... They're moving in transformation. And it isn't only personal transformation. But it does, and it has been, going to all. The whole message of Seven Cultural Mountains. All of this.

Let me say it this way: We are crossing a threshold to an era and a period of time where the prayers of Jesus in the Bible will be answered. Where John 17 will be answered. Where the model Lord's Prayer of Jesus will be answered. I know what I'm saying sounds pretty radical. Well, I think it's time for something pretty radical.

Doug: Come on.

James: And we are crossing a threshold into a new era that will be the beginning. I didn't say the fullness. I said the beginning of the Great Transformation, where the literal prayers that Jesus taught His disciples, "Thy Kingdom come." Which is not a petition. That is, in the Greek language, it's imperative language. It's a declaration. It isn't, "May Your Kingdom come." That is not the way it's written. It's "Kingdom come. Will be done."

We're entering into, and we are coming into alignment with, the declarations of Jesus in the Earth. And we are crossing a threshold into the beginning of the Fourth Great Wave. I'm seeing an enormous amount. But all this overlaps, and we are shifting into the beginning of the days of acceleration. So, there's a little bit.

Man, I said about three different major messages all rolled up into one there. But, folks, this is not time to be passive. Open yourself up right now for a quickening, an empowering, a working, a re-energizing. Where some of what you thought was dormant, that maybe was given to someone else ... Maybe you thought that you're going to get to be an ...

No, you will not be an observer. He wants to empower you. Send a power surge to you. Quicken you. Awaken you. Because a great transformation happens through great, transformed believers. Amen.

Doug: Amen.

James: Okay. So, there's a little bit, Doug.

Doug: Wow! There's the intro, right? Wow! Well, just to ... Just for the people who don't understand the waves, can you explain that there have been three waves already?

James: Yes. I'll try. Obviously, what I'm using right now is terminology that has come from a certain sector of Church history. Theologians, historians, teachers, one of them being like C. Peter Wagner, who has now been with the Lord for a year or two.

But the First Wave was—and it's West Coast oriented—is Azusa Street. The restoration of the hunger. The restoration of desperation. The restoration of the fire, and the gifting of the baptism of the Holy Spirit. Speaking in tongues. The fire of God that happened in Southern California with the Azusa Street, with William Seymour—that actually began in Topeka, Kansas with Charles Parham, and then it leap-frogs—and William Seymour, etc., etc. there in the Los Angeles area.

Then I know that Lou Engle, as an example, held a Call, the Azusa there—I can't remember, it might have been the Rose Bowl, like a year or two ago. And it was honoring—what was it, 110 years, 100 years—110 years since that original outpouring of the Holy Spirit. So, today in the body of Christ, globally we have wave after wave, ripple after ripple, of people and whole wineskins, that exist today that didn't exist pre-Azusa Street.

Doug: Right.

James: So, it became the First Wave, which was an empowering of the restoration of Pentecost. A Second Wave ... Now, in there, in between there are ripples. There are ... We had in the 1920s with Amy Semple-MacPherson and John G. Lake and on and on, signs and wonders. We had in 1948 the Latter Rain, etc.

A second great wave was the Charismatic Renewal. It touched traditional mainline churches. And all of a sudden, we have Catholic-costals. You have Bapti-costals, Methu-costals, Episco-costals. And it started actually ... It started in many places.

One of the places was with the episcopal priest, Dennis Bennett, who later moves to Seattle, to Saint Luke's Episcopal Church. And people came from

all over the world to get filled with the Holy Spirit. And they were mainline denominational people.

Actually, before it moved to Seattle, it started ... I can't remember. It was some place in Orange County, California. It started there. That Second Wave, Charismatic, and of course there was the Duquesne University students. Yes, the Catholic University, etc. So, but we are celebrating 50 years of that movement.

Doug: Yes.

James: There were two other movements, Doug. I know I'm just talking so fast, okay?

Doug: That's great.

James: But two other movements that came parallel with the Charismatic: the Jesus People and the Messianic Movement. The term "Messianic" was never ever used in history, and it became then two other streams. They all three emerged in the same timeframe: The Charismatic, the Jesus People (California folks) and Messianic—where Jewish people found Yeshua, Jesus, as their Messiah.

And so now we've been celebrating 50 years of the birth of the Charismatics, the birth of the Jesus People, the birth of the Messianics. That's called segue.

The Third Wave. Peter Wagner was the one who was used in an article that he was writing for the Church Growth Institute. That he ... Who was a professor at Fuller Seminary along with, at that time, John Wimber. Then there was a surge, another power surge, folks, like what I had in my dream on the Day of Atonement.

A power surge happened. And part of where it happened was Fuller Seminary. And scores of people ... Ché Ahn right there in Pasadena, he was impacted through those classes at Fuller. Many leaders were. People from around the world. And it became the Third Wave, that actually was built upon the Charismatic and the Jesus People. And it also was birthed in Southern California.

So, the Third Wave came. And the Third Wave was different from the Charismatic because some of those who refused that movement, God just comes back around, and He offers it in a little bit different package. It actually had better theology with it. It had really sound ... And it had a mixing of a new element that God added into it. And it was the resurgence of the prophetic.

So, in the Third Wave it had sound theology with signs and wonders, and the prophetic getting doused into it. So, there is First Wave short history, Second Wave short history, Third Wave history. And now we are crossing a threshold into another Fourth Wave. And from the Great Reformation to the beginning of the Great Transformation of Jesus Christ.

Doug: Wow! That is ... You know, I really hadn't had you talk about the Great Transformation. But it is lining up with, like, experiences I had even at Rosh Hashanah and Yom Kippur, and the awakening ...

James: Right.

Doug: ... and the surge that the Lord's doing in my life right now, and even healing ...

James: Yes, He is.

Doug: ... over the last few days, and all kinds of things starting to come together. I'm so excited. I hadn't heard the terminology yet about the Great Transformation, but that describes it so well and what the Lord is showing us.

James: Yes. You see, it takes, you know ... Like the teachings of, like, the Seven Cultural Mountains and, you know, that Lance Wallnau, Johnny Enlow, and many, many, many, many other voices now. Because we're to be—obviously, and they're just saying it a little different—equipped in the Church, but not stuck in the Church.

Doug: Right.

James: Folks, did you just hear what I said? We're to be equipped in the Church, but not stuck in the Church. In the second apostolic age of the Church—apostolic, using a simple term *sent ones*—we're to be, in a large capacity, equipped in the Church and then sent. Now where would we be sent? Into every single one of these cultural mountains.

Hey, do you know what? I went to Heaven a couple of years ago. I was on the verge of dying. My kidneys were shutting down, half shut down, two other organs were shut down, and I went to Heaven. I saw my mom and my dad, I saw my late wife, and I was in Heaven.

And I want you to know, everybody is beautiful in Heaven. Everybody is beautiful in Heaven. And I was in Heaven, and then all of a sudden, a messenger from Heaven flies through the translucent veil. I'm being extremely transparent right now.

A messenger from Heaven flew through the translucent veil from Heaven and stands on Earth—but I'm in Heaven—and talks to me through the translucent veil and says to me from Earth, "You're still needed on this side. Your assignment on this side is not yet complete. You must stay on this side."

And then I found my being floating through time, space and heavens and the, whatever. And then BAM! My spirit man, you know, it just like it hits my body lying in my bed. All of a sudden I'm awake and alert, and again the bedroom was filled with manifested glory. It was a glory realm.

Doug: Wow!

James: And I knew ... In one way, I know we have free choice. But in that sense, I knew I didn't have a choice. I was sent back because my assignment was not yet complete. My assignment was not yet finished. And I have come back, in part, not to only continue to do more of what I've already done. I have come back to be a parable again of someone who goes through metamorphosis and changes. And I get to change in front of everybody's eyes. That's hilarious.

Doug: Yes. This is so rich.

James: And I get to be ... Yes, and I'll slow this down and let us interact. Okay? I get to be one of many. I think that I got called back, not just ... I will continue to do what I've done. But I got called back to help model what we teach, to have influence in the Seven Cultural Mountains.

So, I love the arts and entertainment and media. Doug, do you know what I just recently did?

Doug: What was that?

James: I have just, at 65 years old, released a high level, professionally done, singing music recording called *Never Alone*. I had one of the top producers in the United States, executive producer who has won 17 Grammys, 30 Doves, and 4 Tellys. I ended up with a vocal coach who is one of the tops—period—who only coaches the A1 list people. And I did not qualify at all to work with any of these people.

I ended up with some of the best studio musicians in Nashville. And I just released what? *Never Alone*. And it's not worship music, but it's spiritual music. Part of my own healing is telling my heart to sing again.

But part of this is ... Because this is with cellos and violins and violas and muted trumpets and a Grammy Award jazz pianist—where I'm singing *Unforgettable*. And the theme song from *Carousel*, from the 1940s, *You'll Never Walk Alone*. The arrangements are outrageous.

But why am I telling you this? That's just a first? No. It's because I'm walking out something about transformation and about learning a new industry. So, I have gotten thrust, in the last two years, to be forced to learn the music industry. I've had to start a label. I've had to learn the legalities. I'm now a member of ASCAP.

Doug: Wow.

James: So, I've got out now an incredible, high level, well done, *Never Alone* on iTunes and on CD. And it has been the hardest job I have done in over 30 years, but it's one of the most rewarding. Why am I rattling about that? Because He didn't just send me back to continue to do more of what I've already done. I've never done this before, but He told me to do it.

Doug: Right.

James: He told me to do it, and I am using this as an example. He's going to quicken some talents that have been buried in some of you out there, right now. They're going to get quickened. They're going to get ... A power surge is going to hit you. And you're going to have a desire to do something in a different way. The Lord's told me this, Doug. And I'm like, feel pregnant with this, the Prophetic 2.0.

Man, that's a huge subject. And part of it is (and you're a forerunner in all of these things) that in Prophetic 2.0, that we must learn a new vocabulary for the prophetic, so that we can reach an audience with the prophetic grace. A new field of harvest that we're called to reach. So therefore, we're going to have to learn a new packaging, a new language.

Do I understand what I'm saying? No, though I'm committed to the journey of discovering.

Doug: Yes. This is so powerful because these are the things that the Lord showed me a while back. And sometimes as prophetic people, and many of you listening, sometimes we can lack the prophetic depth perception. Because when it happens—like when James was talking about that encounter, you know, the acceleration encounter—that can jolt us or almost put an etch in our spirit. It feels like, “Oh, my goodness, that's why people can have these encounters and think that Jesus is coming back now. Because of this ...”

James: Oh, yes, right. Yes. Sorry.

Doug: "... and so ... "

James: ... and misinterpret the encounter.

Doug: Right.

James: But the encounter ... Right now, this is really paramount, what you just touched—interpreting the encounters. But God is raising the discernment level right now because He is more jealous about the proper applications than we are. So, for some He is raising the discernment level, so we won't err in the misapplication of the misinterpretation of the encounter.

Doug: Exactly. Yes. I was just talking last night to the group that I teach. And I was saying, you know, let me just go back to 2015. Those blood moon prophecies were amazing, but they were not "the big one." They weren't the return of Jesus.

James: That's right.

Doug: But it was Jesus coming again in a new way, because we can look back at 2015 and it was just misinterpreted. Even though it wasn't false, it was misinterpreted.

James: You are talking my language, buddy. Doug, I had to shut my mouth when all of that was happening because the Lord didn't want me to come across as a critic or, God help us all, a know-it-all. Because no one knows it all.

Doug: Yes.

James: I had to shut my mouth during that period of time about the blood moons because my "knower" knew that it was of God. And these were signs, but they were in part getting misinterpreted because man's filter had a paradigm of a certain eschatology. Now, I don't know all the answers, but I do know this: Before He comes *for* us, He's coming *to* us.

Doug: Yes. Come on now.

James: And so those were signs of a jubilee. Those were signs. But they were signs of His next wave of empowering unto transformation—versus sell your house, don't get any education, don't get married, or silliness about what some of us walked through in the Jesus People Movement. Misapplications to the times. May the Lord give wisdom while keeping whole the zeal, in Jesus' Name.

Doug: Yes. Yes, this is so important. I believe that what happened in the tragedies ... that's what I call it. In the tragedies of 2017, God was very much aware of it. It seems like a shift happened, and it brought us back around to what you just said, is that before He can come *for* us, He's going to come *to* us. The tragedies were designed—they weren't made by God, it was the enemy—but they were being used by God to get us to cry out to Him.

James: That's right.

Doug: And now there's a holy desperation for people crying out now because of these things.

James: This is so true. You know, fasting at times (I'm just using, you know, fasting as an example) is proper, it's right, it's in the Word and so it's correct. It's biblical. Sacrifice releases power. That's not a Bible verse, but it is a biblical principal.

But right now, there is truly a fresh unction of the Holy Spirit. There's a fresh grace that is for prayer and fasting and, for whatever reason, I'm just locked in on the West Coast right now. Not only the West Coast, but what happens on the West Coast affects the whole world.

Doug: That's right.

James: The West Coast, California is a womb in the body of Christ. It's a place of birthing. It is a place of new beginnings. It just historically has been ... I remember being shown, you know, some dreams from the past. And I was riding on the back of an eagle. You know, I'm soaring up and down all over the West Coast. I had these dreams over and over and over—like 3, 4 or 5 years ago.

And I was riding on the top of an eagle. And we were soaring up and down the West Coast, and then they all went down to Tijuana, Mexico, went up to Vancouver, British Columbia.

Then it started circling, and started circling, and started circling, and it started circling all over the City of Angels. Then it started circling over Orange County. And it was looking once again for a place to land so that there could be a nest, a place of nurturing, a place of birthing.

I'm not trying to build up California as the only place. No. Something that's going to be different this time than in previous moves ... It was even in recent Church history.

Everybody went to Toronto. Maybe not everybody, but a lot of hungry people went to Toronto and still do. A lot of people went to Pensacola. A lot of people went to Kansas City. A lot of people went to Charlotte. A lot of people go to Redding.

But there is going to be so many hot spots open up simultaneously, that it will be different this time. Because we will not be going to one location for the manifestation, one location for the open heaven. Nu uh. This movement's different this time.

Doug: Yes.

James: There's going to be so many centers. And we're also individuals who do carry the open heavens. And everywhere they go, they create an open Heaven. So, I think that what we're crossing over, stepping over into, has a whole lot more diversification and a whole lot more portals. A whole lot more geographical places, where it is as though the finger of God comes down.

Doug: Yes. This is so powerful. Listen. We're talking about the new interpretation ...

James: Yes.

Doug: ... or the new understanding of what God's doing. We don't have a language for it yet in all of it, as we have been saying. Even fasting right now. When you mentioned fasting ...

James: Yes.

Doug: We were talking about this a little bit ahead of time, but just last week it happened. Someone had a dream that was sent to Lou Engle, that there was a man standing on a stage calling for a fast to sing the song of the last rain—that's the Latter Rain Movement.

James: Wow! This is powerful.

Doug: And the speaker was a combination hybrid of Lou Engle, who is a faster with The Call ...

James: Right.

Doug: ... Doug Addison and Keith Ferrante. Now the three of us represent the West Coast.

James: Absolutely.

Doug: We had not talked together. We have now been on the phone, we've been on the phone so much. We've been now planning to launch a fast but, check this out. We felt like we needed to get the interpretation of the new fast.

James: That's great.

Doug: So, we're going to start this. Even this morning the Lord showed me Esther 9:22 because it's a new time. The king wrote this, "To observe the days of feasting and joy."

James: Oh, great. Wow! That's awesome.

Doug: And that is what we're feeling right now. To put a language to it, which my tribe might understand this, is fasting from negativity. But not just that. We're calling people to feasting and joy as we fast from negativity, to release the West Coast into its destiny that can touch the world right now.

James: That's amazing. The church that I am a part of right now in Nashville is another one of the new epicenters. It's called the Belonging Company. It has only been going for four years. Last night I had the honor of being present for the fourth anniversary. Only four years old.

The work has already got over 3,000 people in it. And I've seen more people come to Jesus in this church. It's hard to call it a church, okay? In this gathering of radical passionate worship, with the Lordship of Jesus being preached. And healings happen. And yet it's not about healing. And deliverance happens, yet it's not about deliverance.

They just finished last night 21 days, a 21-day Daniel fast. Well, because of certain medical conditions for myself and/or, you know, other things, I have to be, you know, careful. I've done a lot of fasting over my lifetime. But I had to say, "God, how can I participate in this?" And so, it's fascinating, Doug.

So, one of the things the Lord had me fast of is the use of certain slang words that had become ... started to become some of my favorite words to use. He started showing me that it was a little sloppy. And that for me, my 21-day was a fast concerning negative speech.

Doug: Wow!

James: Exactly what you're talking about.

Doug: Exactly. Wow! Wow!

James: Isn't that awesome?

Doug: I'm feeling the presence. And I'm just starting to well up right now. Because I've been talking about the negativity fast for a long time, how it will change your life and open the heavens over your finances, and bring healing to you. But now the Lord's saying He's going to use this to open things up over your life. But not only just fasting from something, is imparting or the power surge of joy.

James: Yes. Absolutely.

Doug: So, we have to get that power surge of joy in with this.

James: Yes.

Doug: That is so amazing. Wow!

James: That's so amazing, you know, it is.

Doug: I'm so excited.

James: Hey, Doug, it's great to connect with you.

Doug: Yes.

James: And the favor of the Lord is on you. And you and your ministry is another one of them that has been chosen to be a part of this—the way the Lord gave it to me—the West Coast Rumble.

Doug: Yes.

James: To be a part of the new convergence of the ages, of where God takes the best of the previous moves of God, He brings it all together. I didn't say that this is the final harvest.

Doug: Right.

James: But we are crossing the threshold into the greatest harvest that the Church has ever known. And God's favor is on you, and you are one of those voices that He has chosen to not be an echo of someone else ...

Doug: Umm.

James: ... but to be a voice that itself releases reverberation, soundwaves, that releases influence and impact for such a time as this.

Doug: Thank You, Lord. Wow! Humbling. Yes. Wow.

James: Yes, it is. Isn't it? But it's true.

Doug: It's feeling like things are going to explode right now. You're carrying this powder keg of the acceleration power surge for our destiny. I want you to release that on us.

James: Okay, I'll do that. I'll be glad. Father, I thank You for *Spirit Connection*. I thank You ...

Yesterday when I was doing an online class—I spontaneously with video and everything, the camera's on—I saw a picture sort of like, Doug, the painting where God's hand is being stretched out. And then there's man's finger and Jesus called it the ... the Holy Spirit is called "the finger of God."

And I saw ... and actually I walked this out. I depicted it on camera. I saw God's finger coming down from Heaven. And I saw Man's finger, or reach of desperation, reaching up. And then I saw agreement where we, Man's reach, touched God's availability. God's desire and Man's finger. God's finger ...

We touched, and there was then a conduit, where the conduit between Heaven and Earth—they call it Jacob's ladder, they use many different terminologies—but I'm describing to you what I just saw yesterday.

I see the finger of God, of the Holy Spirit, coming down. I see the desperation of Man rising up. And there is a touch. There's a touchdown. There's a touch and agree. There's a touch point. There is now a conduit. There is a flow. There is a release.

There's a release of a power surge to quicken, to make alert, activate the river of God inside of you to be awakened with a voice, with a word that can be and will be heard. Because these are the beginnings of the days of acceleration, where we do not lose what we have attained, but we maintain what we have attained.

And we ... *shhhoooo!* Momentum happens. So, I bless you with the authority and the grace and the empowering of the beginning of the days of acceleration, in Jesus' Name. Amen. God bless you.

Doug: Amen. Wow! We've been talking with James Goll of God Encounters Ministry. Tell us how to follow you, get hold of your stuff, anything you have available.

James: Oh, thank you. You know, hey, you can go to JamesGoll.com. And I have curriculum kits; I have over 20 of them. I send out two free audio, video and written messages every month. Just go to JamesGoll.com or you can go to GodEncounters.com. I also do at least three online classes, free webinars. And then I do three video classes every year also, by registration.

So, I have a plethora of free material in archives, hundreds of audio and video messages that you have at your fingertips at any time. So, thank you, Doug, for letting me share that. And you can go to JamesGoll.com or GodEncounters.com and there's a lot of equipping tools.

This fall I'm going to be launching another new branch of things, tools or nets for the harvest. And I'm going to be releasing equipping tools free to help disciple people. And they're going to be free. Did you hear FREE?

Doug: That's great.

James: I'm working on this now, envisioning it. Because it's supposed to get released in time for this new beginning, this new harvest. So, thank you. And guys, people out there, support this ministry.

Doug: Thank you so much.

James: Support InLight. Support Doug, his dear wife. Support their staff. They're people of integrity. And it is important that you sow your seed in good soil. And this is good soil.

Doug: Wow!

James: So, blessings and thank you for your time.

Doug: Thank you so much. Well, thanks so much, James, for coming on. I'm so glad we could have this time. The Lord had told me to wait, and now I know why. Because it was for now. This is it. This is the launch of what's going on and the 2.0 this year.

You put a lot of language ... I have three pages of notes here. You have put a lot of language to what I've already been feeling and experiencing. All right, everybody, God bless you. See you next time.

James: Amen. God bless you.

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